

## Seven Churches Pilgrimage Holy Thursday, April 2, 2026

**Holy Name Catholic Church**  
2901 Fontenelle Blvd

**St. Bernard Catholic Church**  
3601 N 65th St

**St. Pius X Catholic Church**  
6905 Blondo St

**St. Margaret Mary**

**St. Cecilia Cathedral**  
701 N 40th St

**You choose! St. Peter OR Immaculate Conception**  
709 S 28th St OR 2708 S 24<sup>th</sup> St

**St. Philip Neri-Blessed Sacrament Church**  
8200 N 30th St  
*Join us for donuts in the parish hall after!*



Follow the route above at your own pace. Each church will have an Altar of Repose set up for adoration of the reserved Blessed Sacrament; these are usually located at a side altar or in a small chapel, but sometimes take a little exploring to find.

When you arrive at the altar of repose, genuflect, find a place to kneel, and enter into dialogue with Jesus however feels natural. The scriptures provided on the following pages may help you reflect on our Lord's journey through the night of his arrest.

Consider using the ARRR process of engaging in silent prayer at each station.

- **ACKNOWLEDGE** – Become aware of your thoughts, feelings, and desires, especially those that directly impact your relationship with God.
- **RELATE** – Communicate your thoughts, feelings, and desires to Jesus present in the Blessed Sacrament. Tell him everything!
- **RECEIVE** – Listen for the voice of the Lord within your heart, especially as he changes and inspires your thoughts, feelings, and desires. Notice where you are drawn close to God and rest in those moments.
- **RESPOND** – An authentic response flows from the action of God's love received in your heart. Express your gratitude and entrust your reflection and needs to God.

**Have children with you?** If possible, read the scripture passage for each station between stops for children who can't read the passage on their own. You may also simply pray (quietly together or in silence) the Our Father, Hail Mary, and Glory Be; or simply genuflect, reverence the reposed Blessed Sacrament with a moment of silence, and move to the next station.

## First Station: Holy Name

Jesus in the Garden of Gethsemane - *Luke 22:39-46*

Then going out he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may not undergo the test." After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test."

## Second Station: St. Bernard

Jesus bound and taken before Annas - *John 18:19-22*

The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him, "I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said." When he had said this, one of the temple guards standing there struck Jesus and said, "Is this the way you answer the high priest?"

## Third Station: St. Pius X

Jesus taken before the High Priest, Caiaphas - *Matthew 26:63-65*

But Jesus was silent. Then the high priest said to him, "I order you to tell us under oath before the living God whether you are the Messiah, the Son of God." Jesus said to him in reply, "You have said so. But I tell you: from now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming on the clouds of heaven.'" Then the high priest tore his robes and said, "He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy.

## Fourth Station: St. Margaret Mary

Jesus taken before Pilate - *John 18:35-37*

Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants [would] be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

### Fifth Station: St. Cecilia Cathedral

Jesus taken before Herod - *Luke 23:8-11*

Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. [Even] Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate.

### Sixth Station: St. Peter or Immaculate Conception

Jesus is taken before Pilate again - *Matthew 27:22-26*

Pilate said to them, "Then what shall I do with Jesus called Messiah?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted the louder, "Let him be crucified!" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, "His blood be upon us and upon our children." Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

### Seventh Station: St. Philip Neri - Blessed Sacrament

Jesus is given the crown of thorns and led to his crucifixion - *Matthew 27:27-31*

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

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